

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 05-757(A36724a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 05-757 APPLICATION/CLAIM NO.: A36724a CERT. NO.:

CHANGES: a6763 Water User's Claim

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NAME: Grus, LLC (Public Water Supplier)
ADDR: 867 East Simpson Avenue
Salt Lake City UT 84106
INTEREST: 100%

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LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 11/28/1969|PRIORITY: 02/09/1965|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate:03/10/1970|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:01/05/1982|CERT/WUC: 09/24/2001|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [05-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

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FLOW: 61.5 acre-feet

SOURCE: 6 Underground Water Wells

COUNTY: Grand COMMON DESCRIPTION:

POINTS OF DIVERSION -- UNDERGROUND:

(1) N 70 ft W 820 ft from SE cor, Sec 22, T 26S, R 22E, SLBM
DIAMETER OF WELL: 14 ins. DEPTH: 237 to ft. YEAR DRILLED: 1959 WELL LOG? Yes WELL ID#: 12097
(2) N 80 ft E 1430 ft from W4 cor, Sec 22, T 26S, R 22E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 428470
(3) N 110 ft E 850 ft from S4 cor, Sec 22, T 26S, R 22E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 126 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 428469
(4) N 1650 ft W 700 ft from S4 cor, Sec 22, T 26S, R 22E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 130 to ft. YEAR DRILLED: 1961 WELL LOG? Yes WELL ID#: 12068
(5) N 330 ft E 2280 ft from SW cor, Sec 23, T 26S, R 22E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 174 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 12094
(6) N 1240 ft E 1900 ft from SW cor, Sec 23, T 26S, R 22E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 180 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 3754

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 2511. Water Rights Appurtenant to the following use(s):
05-550 (CERT), 737 (WUC), 757 (WUC)

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MUNICIPAL: Grand County Water Conservancy District PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

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SUPPLEMENTAL GROUP NO. 625065. Water Rights Appurtenant to the following use(s):
05-437 (CERT), 550 (CERT), 737 (WUC), 757 (WUC)

.....
STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 225.0000 PERIOD OF USE: 01/01 TO 12/31

| ####PLACE OF USE: | | | | | | | | | | | | | | | | | | | |
|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|---|--------|--|--|
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | | | |
| Sec 22 T 26S R 22E SLBM *X | X | X | X | * | | X | | *X | X | | X | *X | X | X | X | * | 0.0000 | | |
| Sec 23 T 26S R 22E SLBM * | | | | * | | | | * | | | | * | | X | X | * | 0.0000 | | |
| Sec 26 T 26S R 22E SLBM *X | X | | | * | | | | * | | | | * | | | | * | 0.0000 | | |

SUPPLEMENTAL GROUP NO. 626657. Water Rights Appurtenant to the following use(s):
05-278 (WUC), 437 (CERT), 550 (CERT), 737 (WUC), 757 (WUC)

| | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------|-------|-------|--------------------------------|-------|-------|-------|--------------------------------|-------|-------|-------|--------------------------------|-------|-------|-------|-------------------------------|--|--|--|--|--|--|--|
| IRRIGATION: Beneficial Use Amt: 12.3 acres | | | | | | | | | | | | of the Group Total of 158.416 | | | | PERIOD OF USE: 03/15 TO 11/15 | | | | | | | |
| ####PLACE OF USE: | | | | | | | | | | | | | | | | | | | | | | | |
| *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | | | | | | | | |
| * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * | | | | | | | |
| Sec 22 T 26S R 22E SLBM *X | X | X | X | * _____ | _____ | X | _____ | *X | X | _____ | X | *X | X | X | X | * | | | | | | | |
| Sec 23 T 26S R 22E SLBM * | _____ | _____ | _____ | * _____ | _____ | _____ | _____ | * | _____ | X | X | * _____ | _____ | _____ | _____ | * | | | | | | | |
| Sec 26 T 26S R 22E SLBM *X | X | _____ | _____ | * _____ | _____ | _____ | _____ | * | _____ | _____ | _____ | * _____ | _____ | _____ | _____ | * | | | | | | | |
| In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): | | | | | | | | | | | | | | | | 0.0000 | | | | | | | |
| Grand Water & Sewer Service Agency | | | | | | | | | | | | | | | | 0.0000 | | | | | | | |

DIVERSION & DEPLETION ESTIMATES*****

| (All values in acre-feet, Growing Season in days) | | | | | | | | | | MANUALLY | ACRE-FEET | DIVERSION | DEPLETION | GROWING | WATER-USE |
|---|--------|----------|-----------|--------|-------|-------|-----------|----------|------|----------|-----------|-----------|-----------|---------|-----------|
| IRRIGATION | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | OTHER | EVALUATED | EXPORTED | DUTY | DUTY | DUTY | DUTY | DUTY | SEASON | REPORTING |
| DIV: | 61.500 | | | | | | Yes | | 5.00 | 2.92 | 246 | | | | |
| DEP: | 35.916 | | | | | | | | | | | | | | |

OTHER COMMENTS*****

Map: Section 22, T26S, R22E, SLB&M.

Municipal: Has not been quantified. It is part of the other uses.

SEGREGATION HISTORY*****

This Right was Segregated from 05-550, with Appl#: A36724, Approval Date: 03/22/1968 under which Proof is to be submitted.

This Right as originally filed:

| FLOW IN | | QUANTITY IN | | *-----W A T E R U S E S-----* | | | | | | | | | | |
|---------|-----------|-------------|-------|-------------------------------|-----------|--------|-------|---------|--------|------------|------------|------------|------------|------------|
| CFS | ACRE-FEET | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING | POWER | ACREAGE | (ELUs) | (FAMILIES) | (FAMILIES) | (FAMILIES) | (FAMILIES) | (FAMILIES) |
| 0.93 | 61.5 | 12.3 | | | | | | | | | | | | |

*****E N D O F D A T A*****